

# ***ELPS Updates***

## ***August 29, 2021***

### **Reminder – No School this Friday, September 3 and Monday, September 6**

There will be no school for students or staff this Friday, September 3 and Monday, September 6 in recognition of the Labor Day holiday.

There will be no weekly updates next weekend – COVID testing information will be sent in a separate eblast later this week.

### **Board of Education Meeting – Monday, September 13, 2021**

The ELPS Board of Education will be holding its regular meeting Monday, September 13 at 7:00 p.m. in the Board room in East Lansing High School. The meeting will be held in person and will be live streamed.

You can access the agenda using this

link: <https://meetings.boardbook.org/Public/Organization/1629>

### **ELHS/ICHD Vaccination Clinic for COVID-19 Dose #2**

The Ingham County Health Department will be back at ELHS tomorrow, August 30 from 5:00 – 7:00 p.m. to administer the second dose of the COVID vaccine to those individuals who received their first dose at ELHS on August 9. The clinic will be held in the Student Union (cafeteria) – please enter through the Night Activities Entrance (Door #8). Masks are required for all guests in our school buildings.

### **Ongoing COVID Testing Sign-up for Students and Staff**

In order to accommodate additional requests to register for ongoing COVID testing at school, the google form has been reopened and will be closed tomorrow morning at 8:00 a.m. We will develop a schedule for testing and distribute a consent form for families and staff this week and hope to begin testing the week of September 6.

Here is the original email with links to information and to the google sign-up forms:

*Dear ELPS Staff, Families and Students,*

*We have a great opportunity to participate in regularly scheduled COVID-19 testing offered by the United States Department of Health and Human Services.*

*In order to develop a plan to submit for approval, we first need to know participation rates at each building.*

*All staff and students are eligible to participate in the testing program.*

*Please indicate your interest by completing the linked google form no later than Friday, August 27 at noon. Prior to testing, you will receive a consent form for each individual's participation and a schedule for testing.*

*Here are links to two documents with general information about the program and information for participants and guardians:*

[https://etchresourcefiles.blob.core.windows.net/user-info-container/MCC-Program-Overview\\_1.pdf](https://etchresourcefiles.blob.core.windows.net/user-info-container/MCC-Program-Overview_1.pdf)

[https://etchresourcefiles.blob.core.windows.net/user-info-container/MCC-Program-Overview-Parents\\_1.pdf](https://etchresourcefiles.blob.core.windows.net/user-info-container/MCC-Program-Overview-Parents_1.pdf)

**To submit your interest in participating in regular COVID testing at school, please complete this google form once for each participant. You will receive a consent form and details regarding the testing schedule once we finalize our plan.**

**Google form for STUDENT participation:**

[https://docs.google.com/forms/d/e/1FAIpQLSdmCn5Zb\\_p3PeeN8qq-16nj4CyUFzMR0LhRavOLhOM6At2A3w/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdmCn5Zb_p3PeeN8qq-16nj4CyUFzMR0LhRavOLhOM6At2A3w/viewform?usp=sf_link)

**Google form for STAFF participation:**

[https://docs.google.com/forms/d/e/1FAIpQLSenxbgqAXwOyXWeOGmfOCZPo7fYFTDRfp1fUvrdGBv95faMQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSenxbgqAXwOyXWeOGmfOCZPo7fYFTDRfp1fUvrdGBv95faMQ/viewform?usp=sf_link)

### **COVID-19 Reporting and Communicating**

Here is a link to the district's COVID-19 dashboard. Positive school-related cases must be posted on this site within 24 hours of the district learning of the case. If we are notified of a case over the weekend, updates will be posted Monday morning.

<https://elps.us/our-district/district-covid-19-dashboard/>

### **ELPS Fall 2021 Safety Protocols and COVID-19 Prevention Strategies**

Here is a link to current district safety protocols and prevention strategies. Additional information and building-specific protocols and routines will continue to be shared by principals.

<https://docs.google.com/document/d/1YzpQZglAIRXKhqZb6bwsagYKIBvq3FNoBQUfbbZRnNQ/edit?usp=sharing>

### **Updated COVID-19 Guidance from the Ingham County Health Department**

Here is a link to updated guidance provided by the Ingham County Health Department. The documents include information about when to keep your child home, close contacts and quarantine.

<https://hd.ingham.org/Portals/HD/Home/Documents/cd/coronavirus/ICHDSchoolCOVIDHandouts.pdf>